

**DECLARATION OF WRITE-IN CANDIDACY FOR THE
NOVEMBER 2, 2004 GENERAL ELECTION**
(For all offices other than President, Vice-President and Presidential Electors)

Name of Candidate: _____
(Please print. Name must appear the same as the signature of Candidate's Consent below.)

Office: _____
(Title of Office – For Example: Representative to the Legislature)

Electoral Division: _____
(Name of Electoral Division – For Example: House District #1)

Term of Office: _____
(Complete only when 2 U.S. Senators or 2 County Commissioners are to be nominated.)

Party or Political Designation: _____
(See "Write-In Candidate Requirements" for further instructions.)

Address of Candidate: _____
(Street Address – not P.O. Box) (City, Town or Plantation; State; Zip Code)

Mailing Address of Candidate: _____
(To be completed if different from residence address above.)

CANDIDATE'S CONSENT

I hereby declare my consent to accept this nomination. I further declare that I reside in the municipality listed below, that I am qualified to hold this office, and that this declaration is true.

Subscribed to and sworn before me on this date: _____

(Signature of Candidate)

(Signature of Notary Public)

(Candidate's Municipality of Residence)

(Printed Name of Notary Public)

CERTIFICATION OF CANDIDATE'S VOTER REGISTRATION

This certification must be completed by the Registrar in the candidate's municipality of residence

I hereby certify that _____ is registered to vote
(Name of Candidate)

in this municipality as of this date.

(Signature of Registrar/Municipal Clerk)

(Date)

(Name of Town, City or Plantation)

**This form must be submitted to the Department of the Secretary of State, Division of Elections and
Commissions, no later than 5 p.m. on Friday, November 5, 2004**